

**SPONSOR APPLICATION FORM**  
**2025 CANADIAN UNDERWATER CONFERENCE & EXHIBITION (CUCE)**  
**Executive Hotel Vancouver Airport**  
**Sunday 30 March - Tuesday 1 April 2025**

**1. DETAILS (please PRINT)**

**Company:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Contact Name:** \_\_\_\_\_ **Title:** \_\_\_\_\_

**Contact Tel:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Attendees -**

**Name & Title:** 1. \_\_\_\_\_ **Email:** \_\_\_\_\_

(see para 2 -  
Please attach  
details of  
additional  
attendees)

2. \_\_\_\_\_ **Email:** \_\_\_\_\_

**Any dietary restrictions?** \_\_\_\_\_

**Authorized by:** \_\_\_\_\_ **Sign:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Consent (please circle your choice)**

I consent to receiving email from the CUCE regarding this and future events.	<b>YES</b>	<b>NO</b>
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**2. SELECTION (the number of conference attendee registrations included is shown)**

√	Sponsor Level	Price	Registrations
<input checked="" type="checkbox"/>	Platinum Sponsor	\$7000	4
<input type="checkbox"/>	*Gold Sponsor	\$5500	3
<input type="checkbox"/>	*Silver Sponsor	\$4500	2
<input type="checkbox"/>	Bronze Sponsor	\$1700	1

\*Specify preference: \_\_\_\_\_

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\* For 2025 Gold & Silver Sponsors may select one of the following (selection will be confirmed upon receipt of application):

**Gold** - Welcome Reception (Sunday evening), or one of two Luncheons.

**Silver** - Name Badge Lanyards, Delegate Bags, Exhibitor Passport Prize, or one of two Breakfasts.

**3. EXHIBIT BOOTHS are available at discounted price (plus tax) for Sponsors (circle your selection):**

Platinum - free <b>\$0</b>	Gold - 50% off <b>\$825</b>	Silver - 40% off <b>\$990</b>	Bronze - 20% off <b>\$1320</b>
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Note: Sponsorship discounts apply to Exhibitor standard booth price only (i.e. not Advance and Early Bird prices)

**4. PAYMENT**

Total Sponsorship Amount	Exhibit Booth Total (if applicable)	<b>Total Due \$</b>

Cheque Enclosed     **or**      Pay with credit card via **PayPal** at [www.divercertification.com](http://www.divercertification.com)

Please Invoice - Purchase Order Number \_\_\_\_\_

**Return this application to:**  
**Canadian Underwater Conference & Exhibition**  
**208 – 5209 St. Margaret’s Bay Road, Upper Tantallon, NS B3Z 1E3**  
**Email: jonathanchapple1@gmail.com**